

# **Sunset Water District**

P.O. Box 368, Laporte, Colorado 80535

**AGENDA – BOARD OF DIRECTORS MEETING –February 20, 2025**

**LOCATION CHANGE: Meeting this month at 619 N. Sunset**

**FEBRUARY REQUIREMENTS: (1) March 31 - Deadline for qualifying entities to request exemption from audit from the State Auditor using the Application for Exemption from Audit. For information call Local Government Audits, Office of State Auditor, at 303-869-3000. The ceiling amount for a local government to qualify for exemption from audit is \$750,000. 29-1-604(3), C.R.S.**

**Call to Order – Bill**

**Minutes from the previous meeting – Maryann**

**Maintenance and Repairs – Bill**

**Update on Backflow Device  
Repairs in District**

**Financial Information – Cathy**

**Financial reports  
Exemption from Audit**

**Water Quality and Website – Gary**

**Website Accessibility considerations**

**Old Business:**

**Nancy’s report on Alberts dating of invoices**

**New Business:**

**Water taps still available for purchase  
Election Update**

**Date for next meeting – Bill**

**Adjourn**